

Kenwood School District

AGENDA

**April 9, 2026, Board of Trustees Meeting
4:00 PM Regular Session
Kenwood School Library**

- I. Call to Order – Board President Cheryl Ghisla or alternate**
- II. Regular Session**
- A. Pledge of Allegiance**
- B. Roll Call of Board Members**
- C. Adjustment of Agenda**
- Anyone wishing to have an agenda item heard at a time other than as listed should make a request at this time.
- D. Public Comment**
- It should be understood that the Board will not respond to nor take action on presentations under “Public Comment”. This is simply a time for members of the audience to address the Board regarding items not on the agenda. Each presentation shall be limited to three minutes.
- E. Announcements and Reports**
- 1. Board Announcements**
- a. Governance Workshop
- 2. District Organizations’ Reports**
- 3. Superintendent’s Report**
- a. Construction Update
- b. Math Adoption
- c. SF2
- III. Consent Agenda:**
- A. Approval of Consent Agenda**
- The following items are considered routine in nature. The Board is asked to approve these items in a block (Consent Items that a Board Member wishes to discuss will be moved to the Action Item section).
- 1. Approval of Budget Updates**
- 2. Approval of Warrants**
- 3. Approval of Interdistrict Transfer Request to KSD for one student 26-27 TK**
- 4. Approval of Regular Board Meeting Minutes, March 5, 2026**
- 5. Williams Quarterly for January – March 2026**
- IV. Action Items:**
- A. Approval of Quattocchi Kwok Architects Amendment #08 for \$5000 to allow for contract reimbursables**
- B. Approval of 2026-27 Food Service MOU with Rincon Valley Union School District**
- C. Approval of CSBA Official 2026 Delegate Assembly Run-Off Ballot Subregion 3-A (Sonoma County)**
- 1. Delegates will serve two-year terms beginning April 1, 2026 - March 31, 2028**
- LaDonna Moore (Wright ESD)
- Nick Caston (Santa Rosa City Schools)
- Mike Cook (Rincon Valley Union ESD)
- Adele Walker (Bellevue Union SD)
- D. Set Dates for 2026-27 Budget and LCAP Public Hearing and Board Adoption**

V. Discussion/Report Items

A. Agenda Items for May Board Meeting

B. Mid-Year Board Goals Check-in

C. 6th Grade Promotion on 3/28/26 @ 3:00pm

D. KES Open House

1. 4:00 Ribbon Cutting
2. 4:30 Lego Robotics Challenge
3. 5:30 Open House begins

E. Letter of Approval from SCOE for 25-26 Second Interim Report

VI. Adjournment

Notice: The District adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact 833-2500. All efforts will be made for reasonable accommodations