

Kenwood School District
Minutes

April 9, 2026, Board of Trustees Meeting
4:00 PM Regular Session
Kenwood School Library

- I. Call to Order** – Board President Cheryl Ghisla called the meeting to order at 4:01pm
- II. Regular Session**
 - A. Pledge of Allegiance**
 - B. Roll Call of Board Members**

Present: Cheryl Ghisla, James Larson, Pat Alexander, Teresa Jepson, Javier Tenorio
Administrator : Nathan Myers
 - C. Adjustment of Agenda** *None*
 - D. Public Comment** *No comments*
 - E. Announcements and Reports**
 - 1. Board Announcements**
 - a. Governance Workshop** *Cheryl Ghisla, Teresa Jepson and Nate Myers attended the Governance Workshop hosted by F3 Law. Cheryl Ghisla reported that it focused on Board Policies and was informative and productive.*
 - 2. District Organizations' Reports**

Nate Myers reported that KSA met this week and is rescheduling the Star Gazing night as well as planning for the Spring Fling event April 24, 2026. No report from KEF.
 - 3. Superintendent's Report**
 - a. Construction Update** *As of today construction is almost complete. FRC's contract ends as of April 2026 so they are working hard to finish everything. Planning for the next projects for the walking track and additional cameras will be discussed with the Facilities Committee and reported at a future Board meeting.*
 - b. Math Adoption** *The last of the three publishers will be presenting their math curriculum to the staff in the next few weeks. The staff will be piloting the chosen curriculum during the summer and a final decision is expected to be presented next fall.*
 - c. SF2** *Nate Myers and Anne Kopache attended the Schools for Sound Finance Symposium at the end of March in Sacramento. A subcommittee of SF2 is focused on the level of service and communication County Assessor's Offices are providing for Community Funded Districts and other county agencies. Nate Myers and some of the other Sonoma County superintendents are meeting with the Sonoma County Assessor to work on ways to improve our relationship and receive more accurate information.*
- III. Consent Agenda:**
 - A. Approval of Consent Agenda**

All matters listed under "Consent Items" are considered by the Board to be routine and will be acted upon by the Board in one motion. There will be no discussion of these items prior to the motion unless members of the Board, staff or public request discussion or transfer of specific items.

 - 1. Approval of Budget Updates**
 - 2. Approval of Warrants**
 - 3. Approval of Interdistrict Transfer Request to KSD for one student 26-27 TK**
 - 4. Approval of Regular Board Meeting Minutes, March 5, 2026**
 - 5. Williams Quarterly for January – March 2026**

All consent agenda items were approved on a motion by James Larson, seconded by Teresa Jepson. The vote was 5-0.

IV. Action Items:

A. Approval of Quattocchi Kwok Architects Amendment #08 for \$5000 to allow for contract reimbursables

Approved on a motion by Teresa Jepson and seconded by Javier Tenorio. The vote was 5-0

B. Approval of 2026-27 Food Service MOU with Rincon Valley Union School District

Approved on a motion by Pat Alexander and seconded by James Larson. The vote was 5-0

C. Approval of CSBA Official 2026 Delegate Assembly Run-Off Ballot

Subregion 3-A (Sonoma County)

1. Delegates will serve two-year terms beginning April 1, 2026 - March 31, 2028

LaDonna Moore (Wright ESD)

Nick Caston (Santa Rosa City Schools)

Mike Cook (Rincon Valley Union ESD)

Adele Walker (Bellevue Union SD)

A motion to approve a vote for Mike Cook was brought forward by Javier Tenorio and seconded by James Larson. During discussion Nate Myers provided background for each of the delegates. The motion was denied with a vote of 5 nay and 0 aye votes.

A motion to approve a vote for LaDonna Moore was brought forward by Javier Tenorio and seconded by James Larson. The motion was approved. The vote was 5-0.

D. Set Dates for 2026-27 Budget and LCAP Public Hearing and Board Adoption

June 4, 2026 at 4:00pm will be the Public Hearing for the 2026-27 Budget and LCAP. A Special Meeting will be held on June 10, 2026 at 4:00pm to approve the Budget and LCAP.

V. Discussion/Report Items

A. Agenda Items for May Board Meeting

B. Mid-Year Board Goals Check-in

Nate reviewed the Board goals and provided a report on the progress of each of the goals.

C. 6th Grade Promotion on 3/28/26 @ 3:00pm

Correction was made that the 6th grade promotion will be on 5/28/26 not in March. The 3:00pm start time is a change from previous years' promotions.

D. KES Open House will on May 14, 2026 and the ribbon cutting will be sponsored by QKA

1. 4:00 Ribbon Cutting

2. 4:30 Lego Robotics Challenge

3. 5:30 Open House begins

E. Letter of Approval from SCOE for 25-26 Second Interim Report

VI. Adjournment *The meeting was adjourned at 4:40pm*

Pat Alexander requested that the meeting be adjourned in memory of Suzanne Borgert.

Notice: The District adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact 833-2500. All efforts will be made for reasonable accommodations